

HARRY REID AWARD (2004-2005) NOMINEE CHECKLIST

NOMINEE NAME: _____

Nominated by: _____

(5) Copies of Each

- Current Curriculum Vita Or Resume**
- Letter #1** (from a peer)
- Letter #2** (from their Dean, dept. chair or supervisor)
- Letter #3** (from an external community representative)
- A Double-Spaced Statement** (not to exceed five pages) outlining contributions through research activities and how these contributions meet at least one of the three criteria:
 - Directly and positively affects the economic growth and development of Nevada
 - Addresses a pressing social need in the community
 - Demonstrably advances significant scholarship in an academic field of knowledge

ADDITIONAL SUPPORTING MATERIALS MAY BE SUBMITTED TO INCLUDE, BUT NOT BE LIMITED TO PUBLICATIONS, RESEARCH REPORTS, PRODUCTS, OR EXHIBITS